



अभ्यासं आसं  
A. I. I. M. S.

ALL INDIA INSTITUTE OF MEDICAL SCIENCES  
ANSARI NAGAR, NEW DELHI-110029

F. No.33/BMW/2023-Estt.(II)


Dated: 02/11/2023

**Subject: Submission of monthly Report for the month of September, 2023 of Bio Medical Waste Management (BMW) at AIIMS, New Delhi-reg.**

Reference letter no. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A').

In this regard, the monthly report for the month of October, 2023 in the prescribed format is placed below at flag 'B'.

Submitted for kind perusal & signature please.

  
5/11/23  
Dr. Abdul Hakim Choudhary  
Nodal officer  
Biomedical Waste Management

  
6/11/23  
Medical Superintendent, AIIMS

By Speed Post  
Urgent

No. P-18012/12/2016-Environment  
Government of India  
Ministry of Health & Family Welfare  
Directorate General of Health Services  
(Environment & Climate Change Cell)

GENERAL SECRETARY  
MINISTRY OF HEALTH & FAMILY WELFARE  
GOVERNMENT OF INDIA  
DIRECTORATE GENERAL OF HEALTH SERVICES  
19/4/17

20/4/17  
24/4/17

Nirman Bhawan, New Delhi  
Dated 11<sup>th</sup> April, 2017

RECEIVED  
20 APR 2017  
DIRECTOR OFFICE, A.I.I.M.S.

To,

(As per list attached)

**Subject:-Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.**

Sir,

I am directed to refer to this Dte's letter of even number, dated 31. May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules, 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

*Chhavi*

(Dr. Chhavi Pant Joshi)  
Deputy Assistant Director General

Encl. As above.

RECEIVED  
21 APR 2017  
DIRECTOR OFFICE, A.I.I.M.S.

DDA/MS  
*[Signature]*  
20/4  
BC  
Dr. P. Kumar

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**Ansari Nagar, New Delhi – 110029**

**F. No. 33/BMW/2022-Estt. (H)**

**Dated 02.11.2023**

To

Deputy Assistant Director General  
Directorate General of Health Services  
Ministry of Health & Family Welfare  
Environment & Climate Change Cell  
Government of India

**Sub: Submission of monthly report of Bio Medical Waste Management.**

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25<sup>th</sup> April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of October, 2023 duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards



4/11/23

**Nodal Officer**  
**Biomedical Waste Management**  
**AIIMS, New Delhi**

## BIO MEDICAL WASTE REPORT OCT, 2023

Date:	Yellow Bags		Red Bags		Blue Bags		White	
01.10.23 to 31.10.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
Main Buidling	2904	15849	3358	18214	916	10154	167	178.2
CN Centre	1749	6712	2104	14123	624	5706	101	107.4
IRCH	1152	3605	923	1846	608	3524	109	114.1
RP Centre	278	463	431	1321	87	387	32	33.6
PC Teaching	201	487	282	1116	6	41	7	5.8
RAK/OPD	382	532	498	1307	29	256	11	9.7
CDER	171	281	176	426	31	162	12	8.6
Animal House	395	2174	31	78	0	0	0	0
MCH Block	682	1658	627	2218	261	2104	37	35.4
Surgery Block	921	2532	1239	3056	358	3216	42	39.9
Convergence Block	39	67	71	157	0	0	0	0
N C A	51	132	48	129	0	0	0	0
BPS Block	948	3452	738	3229	86	1059	54	45.6
JPNA Trauma Centre	2918	12724	2016	9333	308	3055	155	154.6
<b>Total</b>	<b>12791</b>	<b>50668</b>	<b>12542</b>	<b>56553</b>	<b>3314</b>	<b>29664</b>	<b>727</b>	<b>732.9</b>
	No of bags & containers	weight (Kg)						
<b>Total for the month</b>	<b>29374</b>	<b>137617.9</b>						
<b>TOTAL DATA FOR THE MONTH OF OCT ,2023 COVID WASTE WITH DOUBLE PACKING</b>								
Date:	Yellow Bags		Red Bags		Blue Bags		White	
01.10.23 to 31.10.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
AIIMS	18	30	41	63	0	0	0	0
<b>TOTAL DATA FOR THE MONTH OF OCT, 2023 NON COVID &amp; COVID WASTE</b>								
Date:	Yellow Bags		Red Bags		Blue Bags		White	
01.10.2023 to 31.10.2023	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)
Non covid	12791	50668	12542	56553	3314	29664	727	732.9
Covid	18	30	41	63	0	0	0	0
<b>Total</b>	<b>12809</b>	<b>50698</b>	<b>12583</b>	<b>56616</b>	<b>3314</b>	<b>29664</b>	<b>727</b>	<b>732.9</b>
Biotic Waste Soutlons Pvt. Ltd					Verified By			
					Sanitation Officer (H)			



*[Signature]*  
01/11/2023

**SANITATION OFFICER**  
A.I.I.M.S.  
NEW DELHI-110029  
HOSPITAL


From-IV  
(See rule 13)  
Monthly Report

Particulars			
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or operator of facility)	:	Director AIIMS Prof. M. Srinivas
	(ii) Name of HCF or CBMWTF	:	All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	:	AIIMS, Ansari Nagar, New Delhi-110029
	(iv) Address of Facility	:	Same as above
	(v) Tel. No. Fax. No.	:	26594800
	(vi) (V) E-mail ID	:	Director.aiims@gmail.com
	(vii) URL of Website	:	Aiims.edu
	(viii) GPS coordinates of HCF of CBMWTF	:	
	(ix) Ownership of HCF of CBMWTF	:	Autonomous Organization
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules.	:	Authorization No. DPCC/BMW/AUTH/NEW NO/2017/03334
	(xi) Status of Consents under Water Act and Air Act. Valid up to:	:	Certificate No. 0-029036 Valid up to 23/02/2027
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 2486
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(iii) License number and its date of expiry.	:	N.A.
3.	Details if CBMWTF	:	N.A.
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	N.A.
4.	Quantity of waste generated or disposed in Kg per annum	:	Yellow category: 50698 Kg /Month Red Category: 56616 Kg / Month Blue Category: 29664 Kg / Month White: 732.9 Kg / Month General Solid waste: 216900 kg/ Month
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility: Handled by CBMWTF		
	(i) Details of the on-site storage facility	:	Size : (99X6.5X9)X2
		:	Capacity: 250 kg
		:	Provision of on-site storage : (cold storage or any other provision)

(ii) Disposal Facilities	:	Type of treatment No Capacity Quantity Equipment of Kg/day treated or Units disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment: } Handled by CBMWTF Operator															
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) Handled by CBMWTF operator															
(iv) No of vehicles used for collection and transportation of biomedical waste.	:	3 Vehicles															
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)	:	<table border="0"> <tr> <td></td> <td style="text-align: center;">Quantity Generated</td> <td style="text-align: center;">Where disposal</td> </tr> <tr> <td>Incineration</td> <td style="text-align: center;">NIL</td> <td style="text-align: center;">NIL</td> </tr> <tr> <td>Ash</td> <td></td> <td></td> </tr> <tr> <td>ETP Sludge</td> <td></td> <td></td> </tr> <tr> <td colspan="3">(STP) 3650 kg/ p.a. used for complex horticulture</td> </tr> </table>		Quantity Generated	Where disposal	Incineration	NIL	NIL	Ash			ETP Sludge			(STP) 3650 kg/ p.a. used for complex horticulture		
	Quantity Generated	Where disposal															
Incineration	NIL	NIL															
Ash																	
ETP Sludge																	
(STP) 3650 kg/ p.a. used for complex horticulture																	
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited															
(vii) List of member HCF not handed over bio-medical waste.	:	NIL															
6. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes															
7. Detail trainings conducted on BMW	:																
(i) Number of training conducted on BMW Management.	:	90															
(ii) Number of personnel trained	:	All concerned staff															
(iii) Number of personnel trained at the time of induction	:	All concerned staff															
(iv) Number of personnel not	:	Nil															

	undergone any training so far.		
	(v) Whether standard manual for training is available?		Utilizing through posters, videos & power point presentation.
	(vi) Any other information)		NIL
8.	Details of the accident occurred during the month.		NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		
	(iv) Any Fatality occurred, details.		NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information		(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/10/2023 to 31/10/2023

  
 Name and Signature of the Head of the Institution  
 6/11/23

Date: 02-11-2023

Place: New Delhi